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## HRS 151 Guided Reflection Worksheet (Units 1 & 2)

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(FIVE PAGES MAXIMUM, plus start-of-term survey attached)

\*Type responses directly onto this form, single-spaced\*

\*\*Preserve numbering & prompts, but delete unused spaces\*\*

\*\*\*50 points for completion & review—NO PARTIAL CREDIT\*\*\*

or points to completion at the time.
1. Using complete sentences, answer the following questions regarding a mythic story told to and by characters described in one of the assigned primary sources for Units 1 & 2, as described in the online list of sample stories. **CAUTION** analysis of stories not included in the on-line list will receive only minimal credit; check <a href="http://www.csus.edu/indiv/d/duboisj/WM/WM">http://www.csus.edu/indiv/d/duboisj/WM/WM</a> stories.html.
IMPORTANT: Provide page number citations in parentheses—for example, "Villa describes the Mayans at the ball court" (85)even if you don't quote your source directly.
(a) Storytelling Context (1-2 sentences for each):
• By what person(s) is <b>the story told</b> and/or dramatized? (name & features)
(counter/p.#(s):)
• Who hear(s) the story &/or sees it dramatized? name & features
(counter/p.#(s):)
• In what <b>space(s) &amp; surroundings</b> & at what <b>precise time(s)</b> is the story told/dramatized?
(counter/p.#(s):)
• what actions (especially ritual) lead up to, accompany & follow the story's telling/enactment?
(counter/p.#(s):)

(b) Summary: in your own words, what are the key elements of the story? (4-6 sentences)

(c) <u>Influence</u> : what event, series of related events, or habitual practice most powerfully demonstrates the sustained influence of the story summarized in (b) on the storyteller(s) &/or listeners described in (a)? <b>Explain</b> what is powerful, specifying <b>how the story inspires</b> & guides actions.							
(counter/p.#(s):)							
(d) Reflection:							
• what other details about the story <u>telling</u> might help an unfamiliar reader imagine it?							
• which details in 1(a)-(d) would most help an unfamiliar reader imagine the <u>storytelling</u> ?							
2. Highlight similarities & differences between the modern storytelling situation described in 1(a)-(c) and several older, more widely told mythic stories and/or related ritual traditions from the same unit & the same culture. (For example, if you chose a Maori story for #1, you may link it to details about Polynesia and to general comments about shamanic cultures, BUT NOT to Mayan, Mesopotamian, or African traditions.)  (30 points)							
**Illustrate these similarities & differences by selecting and commenting on paraphrasing three (3) distinct sets of details (story characters & events OR ritual participants & actions) from at least two assigned, non-fiction sources (SHM, on-line EB listings, and/or ethnographic chapters in CP)**							
(a) source: p.#:							
setting in which story or ritual/custom takes place & characters or people involved:							
objects & actions involved in ritual/custom OR events in the story plot:							

	similarities with 1(a)-(b):					
	contrasts with 1(a)-(b):					
	source: p.#:  setting in which story or ritual/custom takes place & characters or people involved:					
	objects & actions involved in ritual/custom OR events in the story plot:					
	similarities with 1(a)-(b):					
	contrasts with 1(a)-(b):					
	source: p.#: setting in which story or ritual/custom takes place & characters or people involved:					
objects & actions involved in ritual/custom OR events in the story plot:						
	similarities with 1(a)-(b):					
	contrasts with 1(a)-(b):					

(d) What other details about these stories/rituals might help an unfamiliar reader understand the	m?
Which details in 2(a)-(d) might best help an unfamiliar reader understand the stories/rituals?	ı
3. Compare & contrast the storytelling analyzed in #1 to your own storytelling experience. (20 points)  (a) similarities between relevant <b>details of your story</b> (describe) & the story summarized in 1(b)	
contrasts between the <b>details of your story</b> (describe) vs. the story summarized in 1(b):	
(b) similarities between the space(s)/surroundings, audience(s), gestures and facial expressions accompanying your own story's telling & the storytelling context described in 1(a):	
contrasts between the space(s)/surroundings, audience(s), gestures and facial expressions accompanying your own story's telling vs. the storytelling context described in 1(a):	
(c) What other details might help an unfamiliar reader understand the insights you've gained about the storytelling situations described in #1 & 2 from the comparison in 3(a)/(b)? (Even if your own storytelling is very different, note realizations gained from considering that difference.)	
Which details in 3(a)-(c) might best help an unfamiliar reader understand your comparison?	

## \*\*\*SUMMARY & INSIGHTS GAINED FROM #1-3 (20 points)\*\*\*

(a) Review the section on the analogy between stories & maps in "Myths, Stories & Reality." Then create a <b>diagram</b> , <b>doodle</b> , <b>or concept map</b> that illustrates & visually compares the way the storytelling activities described in #1-3 provide maps that guide people's thoughts & actions.							
(NOTE: digital images &/or graphics must be integrated into an original layout to receive credit.)							
(b) Comment on the insights reflected in the above diagram, addressing both							
• the way mythic stories guide people's thoughts and actions							
and the first of t							
• parallels between mythic stories and maps							
(c) Handwriting answers directly on your start-of-term survey, described what progress you have made so far this semester, BOTH in relation to the learning objectives listed on the course syllabus AND to your own hopes/goal(s) identified in the survey.							